

# **REGULAR BOARD MEETING**

## Thursday, March 9 at 5:45 PM

#### At Long Valley School 436-965 Susan Drive, Doyle, CA 96109

 Teleconference Participation available via Zoom

 https://us02web.zoom.us/j/84289584472?pwd=bU9QSUZrSHpHZG1xUUtvbEcwRGhSdz09

## Teleconference participation is also available at these physical locations: 257 E. Sierra St. Suite C, Portola, CA 96122 995 Paiute Lane, Susanville, CA 96130

#### Agenda

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Sherri Morgan, Executive Director/ Superintendent at 530-827-2395 at least 48 hours before the meeting, if possible.

We welcome you to this public meeting. Members of the public may be heard on any business item on the Board's Agenda during consideration of the item. Additionally, members of the public may address the Board on matters that are not on the agenda, but which are within the jurisdiction of the board; these comments can be made during Item V. A person addressing the Board will be limited to three (3) minutes unless the Chairperson of the Board grants a longer or shorter period of time depending upon the number of speakers and the size of the agenda.

- I. Call to order and roll call Time: PM Shaun Giese 🗆 Wilma Kominek 🗆 Stacy Kirklin 🗆 Jason Ingram 🗆 Randi Collier 🗆
- II. Pledge of Allegiance
- III. Swearing in of Board Member
- IV. Approval of the Agenda

#### V Consent Agenda

Board Items under the consent agenda are routine and will be enacted by one motion unless any member of the Board or public requests that an item be removed for separate consideration and placed in the regular order of business following approval of the consent agenda.

- A. Board Minutes:
  - 1. Regular Meeting 2-9-23
- **B.** Bills & Warrants:1/1-1/31/2023
- C. School Calendar for 2023-24
- D. MOU with Reach University
- E. MOU with Western Governor's University
- F. SEIS Integration Agreement
- G. SWP K12 Grant Agreement
- H. S. Parshall Agreement

#### VI. Public Comments

An opportunity for any member of the public to address the Governing Board on any matter <u>not</u> on the Agenda, but which is within the jurisdiction of the Board.

## VII. Reports

- A. Board Members
- B. Executive Director
- C. Finance Report (scheduled for 6:00 PM)

D. Program Reports-submitted in writing: Campus Locations, Special Programs, Counseling, Adult Education, Safety, & Community Schools

## VIII. Information Items

- A. Intervention Planning
- B. Grow Our Own

## IX. Action Items

- A. Discussion and possible action regarding approval of the Second Interim Budget.
- B. Discussion and possible action regarding approval of the Academic Intervention Plan.
- C. Discussion and possible action regarding approval of additional staff (PE or Art Teacher) for Doyle.
- D. Discussion and possible action regarding approval of a second mental health therapist to better serve both schools.
- E. Discussion and possible action regarding approval of Policy #5013 Administration of Medications and Health Emergencies.
- F. Discussion and possible action regarding approval of revised Policy #6010 Special Populations (formerly Foster Youth Policy)
- G. Discussion and possible action regarding approval of Capacity Limits for the 2023-24 School Year.

## X. Closed Session Time:

While meetings of the Board of Directors must be open to the public, California law provides for closed sessions which are not open to the public for matters including when the Board is considering expulsions, suspension or disciplinary actions in connection with any pupil, the appointment, employment or dismissal of a public officer or employee, hearing complaints or charges against a public officer or employee or is discussing aspects of salary negotiations, conference with real property negotiator, liability claims, and conference with legal counsel.

- A. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Title: Executive Director/Superintendent
- B. PUBLIC EMPLOYMENT
  - 1. Classified Staff
  - 2. Certificated Staff

Report Out: Session concluded at PM

## XI. Future Items: California Healthy Kids Survey Report

XII Adjournment: Meeting adjourned at \_\_\_\_\_ PM. The next regular meeting will be held. Thursday, April 20, 2023 (third Thursday due to spring break).

ZOOM details Dial in: 1 669 900 6833 Meeting ID: 842 8958 4472 Passcode: zm21q7 or 181691